CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

## STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

# AUTHORIZATION FOR CLASS I RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed an application requesting Class I REC eligibility for the Groton Wind, LLC facility. Staff has recommended approval for the Groton Wind, LLC 48 Megawatt (MW) facility as eligible for Class I RECs, effective as of September 30, 2015, and approval is hereby granted.

#### Class I REC # 15-314

Facility Name	Address	Town	ST	Zip	MW	GIS Facility Code	NH Certification Code
Groton Wind, LLC	590 Groton Hollow Road	Rumney	NH	03266	48.0	MSS37050	NH-I-15-284

Debra A. Howland Executive Director

Date: October 20, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

Erin Hart, Iberdrola Renewables

#### SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.shulock@puc.nh.gov erin.hart@iberdrolaren.com jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov sandy.deno@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 15-314-1 Printed: October 21, 2015

### **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
2.1.S. FRUIT ST. SUITE 10

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.